TITLE TO REAL ESTATE-Leatherwood, Walker, Told & Mint The Will S.I.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that CLINTON C. LEMON, JR. AND BRENDA B. LEMON

in consideration of Five Thousand Two Hundred Seventy-Nine and 91/100ths (\$5,279.91)

and assumption of Mortgage hereinafter set forth

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

ROBERT E. WALKER AND MARTHA J. WALKER, their heirs and assigns forever.

ALL that piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and shown as Lot No. 57, Section A, on a plat of Gower Estates, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book QQ, at page 146-147, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Don Drive at the joint front corner of Lot Nos. 56 and 57 and running thence with the common line of said Lots, N. 15-34 E. 160 feet to an iron pin; thence S. 74-26 E. 80 feet to an iron pin; thence S. 15-34 W. 160 feet to an iron pin on the Northerly side of Don Drive; thence with said Drive, N. 74-26 W. 80 feet to an iron pin, the point of beginning.

As part of the consideration herein, the Grantees agree to assume that certain Mortgage held by C. Douglas Wilson & Co., said Mortgage being in the original amount of \$21,100.00 and being dated September 21, 1964. The said Mortgage is recorded in the R.M.C. Office for Greenville County in Real Estate Mortgage Book 972, at page 355, and has a present outstanding balance of \$19,220.09.

The above described lot is the same conveyed to the Grantors herein by Deed of Robert E. Finley and Jane K. Finley, said Deed being recorded in the R.M.C. Office for Greenville County in Deed Book 850, at page 407.

This conveyance is subject to all rights-of-way, easements and restrictions of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertorever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s), heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee(s(s') heirs or successors, executors and administrators to warrant and grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this / day of	19 70.
SIGNED, sealed and delivered in the presence of:	Clinton C. Louis A
Character 1	Beach (SEAL)
John Comology of	(SEAL)
20 Maryla M. basoly	(SEAL)
	SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  PROBA	• •
sign, seal and as the grantor's(s') act and deed deliver the within de	signed witness and made oath that (s)he saw the within named grantor(s)
3WUMN to before me this I and down of	9 70
Mary Public for South Continue (SEAL)	La Marson S. hara Ili
My commission expires 10 - 71 - 79 (SEAL)	Green
STATE OF SOUTH CAROLINA PENUNCTATION	Graenville County N
COUNTY OF GREENVILLE.	-6.05 N
wife (wives) of the above named grantor(s) respectively, did this day apperent, and declare that she does freely, voluntarily, and without any compulsion,	olic, do hereby certify unto all whom it may concern, that the undersigned ar before me, and each, upon being privately and separately apply and separately apply.
me, did declare that she does freely, voluntarily, and without any compulsion, linquish unto the grantee(s) and the grantee(s) heirs or successors and assign and to all and singular the premises within mentioned and released.	dread or fear of any person whomsoever, renounce, release and forever remains, all her interest and estate, and all her right and claim of dower of
GIVEN under my hand and seal this	
19 19 19 19 19 19 19 19 19 19 19 19 19 1	Dunda B. Jemon
Notary Public for South Grolina. (SEAL)	
My commission expires 10 - 31 - 29 URECORDED this day of June 19 70 at	3:07 P. M., No. 26428.
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